



United States Power & Sail Squadrons



District 3

D-3 RENDEZVOUS EAST

31 July – 2 August 2020

GENERAL INFORMATION

- The committee encourages you to arrive before Friday, 31 July to avoid docking congestion and to take advantage of the special SLIP RATE---FREE DAYS, negotiated with Mitchell's. Groups should stagger arrival times. Boat check-out is 11AM. Mitchell Marina monitors **VHF Ch 11**.
- For those arriving early, the tent will be available Thursday evening for informal "Fun under the Tent" socializing. We are planning to have lawn games available on Fri & Sat.
- The marina does not allow BBQ grills on the docks and the town does not allow open alcoholic beverages.
- The **Opening Flag Ceremony** is held on Mitchell's Lawn on Saturday morning with assembly @ 1030 AM. (Uniform D or E – Summer whites) All other Events are held under the Tent.
- **Color coded Activity Admission Bracelets** for registrants will be distributed during the check-in period and are required for all Tent Events. Anyone not wearing a bracelet will be directed to purchase one!
- All participants under 21yrs need to be identified on your registration form. Special bracelets will be provided.
- Poster Entries for the **Youth Poster Contest** are encouraged! This year's Coordinator is Chris Smith, Jones Beach. Judging for the Youth Poster Contest will be held during the Sat Afternoon Hospitality event. We ask all Squadrons to participate with youth poster entries.
- To help defray the tent, table & chair rental costs, an **Admission Fee** is charged to **all** who attend the Rendezvous and covers the Friday evening Commanders' Get-Together, Saturday morning and afternoon Hospitality festivities. Other events have additional fees. Please use the **Activities Registration form** to register and pay for the events IN ADVANCE by the deadline of July 1st.
- The **Friday Night Entertainment program** and **Saturday Night Dance** have additional fees and different colored bracelets. Please have your members register and pay for these events by the deadline of **1 July** using the **Activities Registration form** to help with our planning.
- The **Friday Night program** is **Races To The Reef!** Squadrons should designate their team members and design and decorate their Sea Creature. The Race to the Reef will be similar to our previous horse races, and just as much fun!
- The **Sat Night Dance** is "BRING YOUR OWN Food, Beverage & Table Decorations" event. We supply the tent, tables, chairs, tablecloths & Entertainment. The theme is "**Under The Sea**" and you are encouraged to bring your Squadron pennants, theme decorations & dress!
- Raffles will be sold during the events with the Drawing at the Saturday Night Dance.
- As in the past, all Squadron member's help is needed in arranging tables/chairs & clean-up/trash collection for each event.
- If you have any questions or want to help with something, please contact D/Lt John Yeamans, Rendezvous Chairperson. jyeamans@optonline.net



USPS District 3
Rendezvous East
Mitchell's Marina, Greenport, NY
31 July - 2 August 2020

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**Friday 7/31**

**1600 – 1700** (4-5PM)

Set-up and Bracelet Distribution

**1700 – 1830** (5 -6:30 PM)

District 3 Sea Star Commanders' host "Welcome to Greenport" Get-Together

**1830** (6:30)

Free Time! Dinner on your Own or picnic under the Tent

7:30 Greenport Summer Band Concert on the Lawn

**2000 – 2200** (8-10 PM)

Sea Star "RACE To The REEF!" entertainment and refreshments

**Saturday 8/1**

**900 -1000**

Continental Breakfast--courtesy of Peconic Bay Power Squadron

**1030**

Assemble for Flag Raising . . . . On the Lawn

**1100**

Flag Raising

**1145**

Incoming Commanders' Meeting with D3 Bridge

**1300 – 1530** (1-3:30 PM)

Squadrons' Hospitality Mixer

**1530 – 1600** (3:30- 4 PM)

Clean-up/Set-up for Dance

**1600 – 1730** (4 - 5:30 PM)

Relax! Tour Greenport, Games on the Lawn, Dock Walk–Greet Squadron Boat Captains

**1830** (6:30PM)

Evening Program Bracelet check-in

**1900 – 2300** (7 -11PM)

"UNDER THE SEA!" Theme Dance with music by DJ Ralph

**2200** (10PM)

Raffle Drawing and Clean-up

**Sunday 8/2**

**1100** – Departure time for boats

*Safe Trip Home!*



D3 SEA STARS  
2020 - 2021



USPS



District 3



D3 SEA STARS  
2020 - 2021

## **Rendezvous East**

Mitchells Marina, Greenport, NY

### **ACTIVITY REGISTRATION**

**31 July – 2 August 2020**

Name/Rank \_\_\_\_\_ Phone (Home) \_\_\_\_\_

Name/Rank \_\_\_\_\_ (Cell #) \_\_\_\_\_

Squadron \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_

Guests Names: \_\_\_\_\_

List names & ages of children & guests under 21yrs

Enter the number of people and amount \$ for events you are attending:

- 1) **Friday, 31 July (5-6:30PM)** COMMANDERS' host **"Welcome" Get-Together**  
and **Saturday, 1 August (1-3:30PM)** **Squadrons' HOSPITALITY Event**

NUMBER OF PEOPLE \_\_\_\_\_ X **\$20.00** SUB TOTAL\$ \_\_\_\_\_

- 2) **Friday, 31 JULY (8-10PM)** **"Races to the Reef"** & refreshments

NUMBER OF PEOPLE \_\_\_\_\_ X **\$15.00** SUB TOTAL\$ \_\_\_\_\_

- 3) **Saturday,\* 1 August (7-11PM)** Theme DANCE **"Under The Sea"**

NUMBER OF PEOPLE \_\_\_\_\_ X **\$15.00** SUB TOTAL\$ \_\_\_\_\_

OR: - - - - -

**Weekend PACKAGE:** **SAVE \$5.00** & Come for **ALL OF THE EVENTS!**

NUMBER OF PEOPLE \_\_\_\_\_ X **\$45.00** SUB TOTAL\$ \_\_\_\_\_

- - - - - **Please send in by July 1st** - - - - -

**PAYMENT** Note: All events require bracelet for admission Your Check # \_\_\_\_\_ TOTAL CHECK AMOUNT \$ \_\_\_\_\_

Make Checks Payable to:

**"USPS DISTRICT 3"**

Mail to: D/Lt John Yeamans, SN

**5 Fairfax Dr, Farmingville, NY 11738**



\*Saturday PM -Bring Your Own Food, Beverage, Squadron Pennant, Table Decorations & theme dress!

We provide the Tent, Tables, Chairs, Tablecloths and Entertainment for Your Enjoyment

Questions? Able to Volunteer? Contact: [jyeamans@optonline.net](mailto:jyeamans@optonline.net) 631-736-0541, c# 631-807-7378



"For Boaters, By Boaters"

**USPS**



**DISTRICT 3**

**RENDEVOUS EAST 2020**  
**31 July - 2 August**  
**MITCHELLS PARK MARINA**  
**GREENPORT, NY**

**MARINA Reservation**

& Activity registration (separate flyer) are made in advance, in order for Squadron to receive credit for member participation.

**Notify D/Lt John Yeamans, SN by returning this form to:**

**5 Fairfax Dr. Farmingville, NY 11738**

**or by email: [jyeamans@optimum.net](mailto:jyeamans@optimum.net)**

Name/Rank \_\_\_\_\_ Squadron \_\_\_\_\_

Phone (Home) \_\_\_\_\_ (Cell) \_\_\_\_\_ E-Mail \_\_\_\_\_

Address \_\_\_\_\_

Arrival Date \_\_\_\_\_ Departure Date \_\_\_\_\_

**I am coming by Boat** (name of boat) \_\_\_\_\_

& reserving at:

☐ **Mitchell Park Marina** -holding slips for USPS reservations until 25 May 2019.

After 25 May reservations will be on a first come-first served basis.

**SLIP RESERVATIONS made Online:**

**[www.dockwa.com](http://www.dockwa.com)** \* Please Note in Comments that you are with "USPS-D3"

Minimum 2 night stay. Refund if cancellation with 24 hr notice. Non refundable \$50 fee.

Book 3 consecutive nights & 4<sup>th</sup> weekday night free. Marina will credit after reservation

*Rates:* Weekdays (Mon-Thurs) \$2.50 ft      Weekends (Fri-Sat) \$3.50 ft      Sun- \$3.00 ft

Electric 30 Amp - \$10.00 per cord      50 Amp - \$20.00 per cord

Check-out 11AM

**PHONE 631-477-2200**

**[www.villageofgreenport.org](http://www.villageofgreenport.org)**

**MONITORS VHF CHANNEL 11**

☐ **Other Marina:** \_\_\_\_\_

☐ I am Lodging at: \_\_\_\_\_ Town: \_\_\_\_\_